

# NATIONAL CENTRE FOR CELL SCIENCE, PUNE

## Format Of Application For JRF / SRF / RA / RS / PDF / PA / Helper

01. Name of the post applied for : \_\_\_\_\_ 02. Advt. No.: \_\_\_\_\_

03. Name of the Candidate(IN CAPITAL): \_\_\_\_\_

04. Name of the Father/Husband: \_\_\_\_\_

05. Address with Ph. Nos.:

I) Permanent: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

II) Correspondence: \_\_\_\_\_  
\_\_\_\_\_

III) E-mail Address : \_\_\_\_\_

06. Date of Birth : \_\_\_\_\_ 07. Sex : \_\_\_\_\_ 08. Married / Unmarried

09. Nationality : \_\_\_\_\_ 10. Whether SC/ST/OBC/UR \_\_\_\_\_

11. Details of JRF Examination/Qualifications : CSIR/UGC  
**(If applicable)** Year of Passing \_\_\_\_\_  
Roll No. \_\_\_\_\_  
NET / GATE  
Year of Passing \_\_\_\_\_  
Roll No. \_\_\_\_\_

12. **Educational Qualification : (Starting from SSC onwards)**

Name of the Exam.	Name of the Board/University	Subjects	Marks Obtained	% / Grade
1.				
2.				
3.				
4.				
5.				
6.				
7.				

13. **Experience : (Starting from the present/immediate last employer)**

<b>Name &amp; Address of the Employer</b>	<b>Post Held</b>	<b>Period</b>		<b>Scale of Pay &amp; Gross Emoluments</b>	<b>Nature of Job</b>
		From	To		

14. Award & Fellowship, if any : \_\_\_\_\_

15. Any Other information : \_\_\_\_\_

**Date :-**

**Signature of the Candidate**